

Charter school ASU Preparatory Academy - South Phoenix High School  
 Charter name  
 \_\_\_\_\_  
 d.b.a. (as applicable)

County Maricopa **CTDS number** 078277000

**FY 2024**

**State of Arizona**

**Charter School Annual Budget**

Adopted \_\_\_\_\_

Version

By the Governing Board

We hereby certify that the budget for the school year 2024 was  
 Proposed June 27, 2023  
 Adopted July 11, 2023  
 Revised \_\_\_\_\_  
 Date

|        |                  |
|--------|------------------|
| _____  | Chairperson      |
| _____  | Vice Chairperson |
| _____  | Treasurer        |
| _____  | Director         |
| _____  | Board Member     |
| _____  | _____            |
| _____  | _____            |
| Signed | Title            |

1. Total budgeted revenues for fiscal year 2023 \$ 2,169,399

2. **Estimated revenues by source for fiscal year 2024**

|              |      |    |                  |
|--------------|------|----|------------------|
| Local        | 1000 | \$ | <u>31,945</u>    |
| Intermediate | 2000 | \$ | _____            |
| State        | 3000 | \$ | <u>2,088,347</u> |
| Federal      | 4000 | \$ | <u>321,900</u>   |
| TOTAL        |      | \$ | <u>2,442,192</u> |

Charter school contact employee: Phillip Netolicky  
 Telephone: 651-402-3783 Email: pnetolic@asu.edu

The FY 2024 budget file for the version described at left will be uploaded through the  
 School Finance Budget System on ADE's website by July 18, 2023  
Type the date as MM/DD/YYYY

\_\_\_\_\_  
 School official signature

Phillip Netolicky  
 School official (typed name)

Elizabeth Fowler  
 School official (typed name)

**Average teacher salary (A.R.S. §15-189.05)**

Check box if the school is new and will begin operations in FY 2024.

|  |    |               |
|--|----|---------------|
| 1. Average salary of all teachers employed in budget year 2024 | \$ | <u>57,043</u> |
| 2. Average salary of all teachers employed in prior year 2023  | \$ | <u>50,339</u> |
| 3. Increase in average teacher salary from the prior year 2023 | \$ | <u>6,704</u>  |
| 4. Percentage increase   |    | <u>13.3%</u>  |

Comments on average salary calculation (optional):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Charter school ASU Preparatory Academy - South Phoenix

County Maricopa

CTDS number 078277000

**Charter contact information**

|   | Prefix | First name | Last name | Email address  | Telephone number | Extension |
|---|--------|------------|-----------|--|------------------|-----------|
| Charter Representative                        |        | Elizabeth  | Fowler    | <a href="mailto:betsy.fowler@asu.edu">betsy.fowler@asu.edu</a>               | 480-965-9327     |           |
| Charter Representative                        |        | Carrie     | Larson    | <a href="mailto:carrie.ellen.larson@asu.edu">carrie.ellen.larson@asu.edu</a> | 480-965-9327     |           |
| Executive Assistant to Charter Representative |        | Alea       | Boudreau  | <a href="mailto:alea.boudreau@asu.edu">alea.boudreau@asu.edu</a>             | 480-965-9327     |           |
| Business Manager                              |        | Phillip    | Netolicky | <a href="mailto:pnetolic@asu.edu">pnetolic@asu.edu</a>                       | 480-727-5805     |           |
| Business Consultant                           |        | Phillip    | Netolicky | <a href="mailto:pnetolic@asu.edu">pnetolic@asu.edu</a>                       | 480-727-5805     |           |
| AzEDS/ADM Data Coordinator                    |        | Dannette   | Gastelo   | <a href="mailto:dgastelo1@asu.edu">dgastelo1@asu.edu</a>                     | 480-965-4574     |           |
| SPED Data Coordinator                         |        | Janet      | Holt      | <a href="mailto:janet.holt@asu.edu">janet.holt@asu.edu</a>                   | 480-727-6215     |           |
| Poverty Coordinator                           |        | Fawn       | Eaton     | <a href="mailto:fawn.eaton@asu.edu">fawn.eaton@asu.edu</a>                   | 480-727-6215     |           |
| Assessments Coordinator                       |        | Jeni       | McClue    | <a href="mailto:Jeni.McClue@asu.edu">Jeni.McClue@asu.edu</a>                 | 602-496-3119     |           |
| Curriculum Coordinator                        |        | Elizabeth  | Fowler    | <a href="mailto:betsy.fowler@asu.edu">betsy.fowler@asu.edu</a>               | 480-965-9327     |           |
| Information Technology (IT) Director          |        | David      | Sudarma   | <a href="mailto:dsudarma@asu.edu">dsudarma@asu.edu</a>                       | 480-965-4574     |           |
| Governing Board Member                        |        | George     | Dean      | <a href="mailto:alea.boudreau@asu.edu">alea.boudreau@asu.edu</a>             | 480-965-9327     |           |
| Governing Board Member                        |        | Jose       | Cardenas  | <a href="mailto:alea.boudreau@asu.edu">alea.boudreau@asu.edu</a>             | 480-965-9327     |           |
| Governing Board Member                        |        | Katie      | Ratlief   | <a href="mailto:alea.boudreau@asu.edu">alea.boudreau@asu.edu</a>             | 480-965-9327     |           |
| Governing Board Member                        |        | Amy        | McGrath   | <a href="mailto:alea.boudreau@asu.edu">alea.boudreau@asu.edu</a>             | 480-965-9327     |           |
| Governing Board Member                        |        | Julie      | Young     | <a href="mailto:alea.boudreau@asu.edu">alea.boudreau@asu.edu</a>             | 480-965-9327     |           |
| Governing Board Member                        |        |            |           |  |                  |           |
| Governing Board Member                        |        |            |           |  |                  |           |
| Governing Board Member                        |        |            |           |  |                  |           |
| Governing Board Member                        |        |            |           |  |                  |           |

Student Information System (SIS) Vendor

Accounting Information System

Is the Charter exempt from the Uniform System of Financial Records for Charter Schools (USFRCS)?

Charter's website address

| Expenses  |     | Salaries<br>6100 | Employee<br>benefits<br>6200 | Purchased<br>services<br>6300, 6400,<br>6500 | Supplies<br>6600 | Other<br>6800 | Totals                |                        | % Increase/<br>decrease |     |
|---|-----|------------------|------------------------------|--|------------------|---------------|-----------------------|------------------------|-------------------------|-----|
|   |     |                  |                              |  |                  |               | Prior<br>year<br>2023 | Budget<br>year<br>2024 |                         |     |
| <b>1000 Schoolwide Project and 1500-1999 Other Special Projects</b> |     |                  |                              |  |                  |               |                       |                        |                         |     |
| 100 Regular education   |     |                  |                              |  |                  |               |                       |                        |                         |     |
| 1000 Instruction  | 1.  | 441,010          | 73,121                       | 99,439                                       | 65,596           | 7,773         | 716,220               | 686,939                | -4.1%                   | 1.  |
| Support services  |     |                  |                              |  |                  |               |                       |                        |                         |     |
| 2100 Students   | 2.  | 205,097          | 46,029                       | 2,699  | 1,766            | 559           | 102,320               | 256,150                | 150.3%                  | 2.  |
| 2200 Instruction  | 3.  | 13,078           | 2,564                        | 1,039  |                  | 1,737         | 0                     | 18,418                 |                         | 3.  |
| 2300 General administration   | 4.  | 8,013            | 1,565                        | 2,491  | 829              | 1,680         | 13,716                | 14,578                 | 6.3%                    | 4.  |
| 2400 School administration  | 5.  | 223,628          | 43,248                       | 12,518                                       | 948              | 1,630         | 90,525                | 281,972                | 211.5%                  | 5.  |
| 2500 Central services   | 6.  | 134,485          | 279,987                      | 221,218                                      | 4,457            | 50,797        | 467,693               | 690,944                | 47.7%                   | 6.  |
| 2600 Operation & maintenance of plant                               | 7.  | 8,545            | 1,660                        | 288,819                                      | 33,193           | 3,982         | 264,031               | 336,199                | 27.3%                   | 7.  |
| 2900 Other support services   | 8.  | 0                | 0                            |  |                  |               | 0                     | 0                      |                         | 8.  |
| 3000 Operation of noninstructional services                         | 9.  | 1,993            | 0                            |  | 66,850           |               | 13,656                | 68,843                 | 404.1%                  | 9.  |
| 4000 Facilities acquisition & construction                          | 10. | 0                | 0                            |  |                  |               | 0                     | 0                      |                         | 10. |
| 5000 Debt service   | 11. | 0                | 0                            |  |                  |               | 0                     | 0                      |                         | 11. |
| 610 School-sponsored cocurricular activities                        | 12. | 2,226            | 0                            | 1,978  | 5,062            |               | 0                     | 9,266                  |                         | 12. |
| 620 School-sponsored athletics                                      | 13. | 3,689            | 731                          | 5,967  | 1,474            | 4,187         | 0                     | 16,048                 |                         | 13. |
| 630, 700, 800, 900 Other programs                                   | 14. |                  |                              |  |                  |               | 0                     | 0                      |                         | 14. |
| Subtotal (lines 1-14)   | 15. | 1,041,764        | 448,905                      | 636,168                                      | 180,175          | 72,345        | 1,668,161             | 2,379,357              | 42.6%                   | 15. |
| 200 Special education   |     |                  |                              |  |                  |               |                       |                        |                         |     |
| 1000 Instruction  | 16. | 40,486           | 7,976                        |  |                  |               | 80,416                | 48,462                 | -39.7%                  | 16. |
| Support services  |     |                  |                              |  |                  |               |                       |                        |                         |     |
| 2100 Students   | 17. | 10,455           | 2,257                        | 1,029  | 611              | 688           | 24,792                | 15,040                 | -39.3%                  | 17. |
| 2200 Instruction  | 18. | 1,649            | 114                          |  |                  |               | 0                     | 1,763                  |                         | 18. |
| 2300 General administration   | 19. |                  |                              |  |                  |               | 0                     | 0                      |                         | 19. |
| 2400 School administration  | 20. |                  |                              |  |                  |               | 0                     | 0                      |                         | 20. |
| 2500 Central services   | 21. |                  |                              |  |                  |               | 0                     | 0                      |                         | 21. |
| 2600 Operation & maintenance of plant                               | 22. |                  |                              |  |                  |               | 0                     | 0                      |                         | 22. |
| 2900 Other support services   | 23. |                  |                              |  |                  |               | 0                     | 0                      |                         | 23. |
| 3000 Operation of noninstructional services                         | 24. |                  |                              |  |                  |               | 0                     | 0                      |                         | 24. |
| 4000 Facilities acquisition & construction                          | 25. |                  |                              |  |                  |               | 0                     | 0                      |                         | 25. |
| 5000 Debt service   | 26. |                  |                              |  |                  |               | 0                     | 0                      |                         | 26. |
| Subtotal (lines 16-26)  | 27. | 52,590           | 10,347                       | 1,029  | 611              | 688           | 105,208               | 65,265                 | -38.0%                  | 27. |
| 400 Pupil transportation  | 28. |                  |                              | 10,815                                       |                  | 1,386         | 30,278                | 12,201                 | -59.7%                  | 28. |
| 530 Dropout prevention programs                                     | 29. |                  |                              |  |                  |               | 0                     | 0                      |                         | 29. |
| 540 Joint career & technical ed. & vocational ed. center            | 30. |                  |                              |  |                  |               | 0                     | 0                      |                         | 30. |
| 550 K-3 Reading   | 31. |                  |                              |  |                  |               | 0                     | 0                      |                         | 31. |
| Subtotal (lines 15 and 27-31)                                       | 32. | 1,094,354        | 459,252                      | 648,012                                      | 180,786          | 74,419        | 1,803,647             | 2,456,823              | 36.2%                   | 32. |
| 1010 Classroom Site Project (from page 3, line 6)                   | 33. | 143,150          | 44,377                       | 0  | 0                |               | 157,099               | 187,527                | 19.4%                   | 33. |
| 1020 Instructional Improvement Project (from page 2, line 5)        | 34. |                  |                              |  |                  |               | 7,400                 | 9,541                  | 28.9%                   | 34. |
| 1071 English Language Learner Project (from page 4, line 11)        | 35. | 0                | 0                            | 0  | 0                | 0             | 0                     | 0                      |                         | 35. |
| 1072 Compensatory Instruction Project (from page 4, line 22)        | 36. | 0                | 0                            | 0  | 0                | 0             | 0                     | 0                      |                         | 36. |
| 1100-1499 Federal and State projects (from page 2, line 32)         | 37. |                  |                              |  |                  |               | 478,715               | 321,900                | -32.8%                  | 37. |
| Total (lines 32-37)   | 38. | 1,237,504        | 503,629                      | 648,012                                      | 180,786          | 74,419        | 2,446,861             | 2,975,791              | 21.6%                   | 38. |

**Federal and State projects**

**1100-1399 Federal projects**

|  | Prior year<br>2023 | Budget year<br>2024 |     |
|--|--------------------|---------------------|-----|
| 1. 1100-1130 ESEA Title I-Helping Disadvantaged Children | 157,000            | 84,165              | 1.  |
| 2. 1140-1150 ESEA Title II-Prof. Dev. And Technology     | 0                  | 11,381              | 2.  |
| 3. 1160 ESEA Title IV-21st Century Schools               | 0                  | 10,000              | 3.  |
| 4. 1170-1180 ESEA Title V-Promote Informed Parent Choice | 0                  |                     | 4.  |
| 5. 1190 ESEA Title III-Limited Eng. & Immigrant Students | 14,000             |                     | 5.  |
| 6. 1200 ESEA Title VII-Indian Education                  | 0                  |                     | 6.  |
| 7. 1210 ESEA Title VI-Flexibility and Accountability     | 0                  |                     | 7.  |
| 8. 1220 IDEA, Part B                                     | 37,000             | 32,976              | 8.  |
| 9. 1230 Johnson-O'Malley                                 | 0                  |                     | 9.  |
| 10. 1240 Workforce Investment Act                        | 0                  |                     | 10. |
| 11. 1250 AEA-Adult Education                             | 0                  |                     | 11. |
| 12. 1260-1270 Vocational Education-Basic Grants          | 0                  |                     | 12. |
| 13. 1280 ESEA Title X-Homeless Education                 | 0                  |                     | 13. |
| 14. 1290 Medicaid Reimbursement                          | 0                  |                     | 14. |
| 15. 1300 Charter School Implementation Proj. (Stimulus)  | 0                  |                     | 15. |
| 16. 13__ Impact Aid                                      | 0                  |                     | 16. |
| 17. <b>1310-1399 Other Federal Projects</b>              | 270,715            | 183,378             | 17. |
| 18. Total federal projects (lines 1-17)                  | 478,715            | 321,900             | 18. |
| <b>1400-1499 State projects</b>                          |                    |                     |     |
| 19. 1400 Vocational Education                            | 0                  |                     | 19. |
| 20. 1410 Early Childhood Block Grant                     | 0                  |                     | 20. |
| 21. 1420 Extended School Year-Pupils with Disabilities   | 0                  |                     | 21. |
| 22. 1425 Adult Basic Education                           | 0                  |                     | 22. |
| 23. 1430 Chemical Abuse Prevention Programs              | 0                  |                     | 23. |
| 24. 1435 Academic Contests                               | 0                  |                     | 24. |
| 25. 1450 Gifted Education                                | 0                  |                     | 25. |
| 26. <b>1456 College Credit Exam Incentives</b>           | 0                  |                     | 26. |
| 27. 1460 Environmental Special Plate                     | 0                  |                     | 27. |
| 28. 1465 Charter School Stimulus Fund                    | 0                  |                     | 28. |
| 29. <b>14__ Arizona Industry Credentials Incentive</b>   | 0                  |                     | 29. |
| 30. <b>Other State Projects</b>                          | 0                  |                     | 30. |
| 31. Total State projects (lines 19-30)                   | 0                  | 0                   | 31. |
| 32. Total federal and State projects (lines 18 and 31)   | 478,715            | 321,900             | 32. |

**Capital acquisitions**

|  | 2023 | 2024 |    |
|--|------|------|----|
| 1. 0181 Intangible assets                                    | 0    |      | 1. |
| 2. 0191 Land and land improvements                           | 0    |      | 2. |
| 3. 0192 Site improvements                                    | 0    |      | 3. |
| 4. 0194 Buildings and building improvements                  | 0    |      | 4. |
| 5. 0196 Equipment  | 0    |      | 5. |
| 6. 0198 Construction in progress                             | 0    |      | 6. |
| 7. Total capital acquisitions (lines 1-6)                    | 0    | 0    | 7. |
| 8. Total capital acquisitions, if any, budgeted on lines 1-6 | 0    |      | 8. |

**Special education programs by type**

|  | Program 200<br>prior year<br>2023 | Program 200<br>budget year<br>2024 |    |
|--|-----------------------------------|------------------------------------|----|
| 1. <b>Total all disability classifications</b>   | 105,208                           | 65,265                             | 1. |
| 2. Gifted education  | 0                                 |                                    | 2. |
| 3. ELL incremental costs   | 0                                 |                                    | 3. |
| 4. ELL compensatory instruction  | 0                                 |                                    | 4. |
| 5. Remedial education  | 0                                 |                                    | 5. |
| 6. Vocational and technical ed.  | 0                                 |                                    | 6. |
| 7. Career education  | 0                                 |                                    | 7. |
| 8. Total (lines 1-7)   | 105,208                           | 65,265                             | 8. |
| 9. <b>Expenses budgeted for transporting students with disabilities (as defined in A.R.S. §15-761) unique to the IEP</b> | 0                                 |                                    | 9. |

**Instructional Improvement Project**

Indicate amounts budgeted in Project 1020 for the following:

|  | Prior year<br>2023 | Budget year<br>2024 |    |
|--|--------------------|---------------------|----|
| 1. Teacher compensation increases              | 0                  |                     | 1. |
| 2. Class size reduction                        | 0                  |                     | 2. |
| 3. <b>Dropout prevention programs</b>          | 0                  |                     | 3. |
| 4. <b>Instructional improvement programs</b>   | 7,400              | 9,541               | 4. |
| 5. Total Instructional Improvement (lines 1-4) | 7,400              | 9,541               | 5. |

**Proposed ratios for special education**

|               |      |      |
|---------------|------|------|
| Teacher-pupil | 1 to | 15.0 |
| Staff-pupil   | 1 to | 8.0  |

**Selected expenses by type**  
(Must be included on page 1)

|                       |           |
|-----------------------|-----------|
| Audit services        | 1,974     |
| Classroom instruction | 1,420,063 |

**State equalization assistance budgeted for food service expenses**

|   |        |
|---|--------|
| Enter the amount of State equalization assistance budgeted for food service, function 3100: | 69,139 |
|---|--------|

**Debt service**

|                         |   |
|-------------------------|---|
| Interest 6850           | 0 |
| Redemption of principal | 0 |

**Estimated full-time equivalent teachers [A.R.S. §15-903(E)(2)]**

|   | Prior year<br>2023 | Budget year<br>2024 |    |
|---|--------------------|---------------------|----|
| 1. Number of full-time equivalent certified teachers    | 4.00               | 12.00               | 1. |
| 2. Number of full-time equivalent noncertified teachers | 7.00               | 3.00                | 2. |
| 3. Number of full-time equivalent contract teachers     | 0.00               | 0.00                | 3. |

| Expenses  |    | Salaries<br>6100 | Employee<br>benefits<br>6200 | Purchased<br>services<br>6300, 6400, 6500 | Supplies<br>6600 | Totals             |                     | %<br>Increase/<br>decrease |
|---|----|------------------|------------------------------|---|------------------|--------------------|---------------------|----------------------------|
|   |    |                  |                              |   |                  | Prior year<br>2023 | Budget year<br>2024 |                            |
| <b>Classroom Site Project 1010</b>                  |    |                  |                              |   |                  |                    |                     |                            |
| 1000 Instruction                                    | 1. | 143,150          | 44,377                       |   |                  | 157,099            | 187,527             | 19.4%                      |
| 2100 Support services—students                      | 2. |                  |                              |   |                  | 0                  | 0                   |                            |
| 2200 Support services—instruction                   | 3. |                  |                              |   |                  | 0                  | 0                   |                            |
| <b>2300 Support services—general administration</b> | 4. |                  |                              |   |                  | 0                  | 0                   |                            |
| 3300 Community services operations                  | 5. |                  |                              |   |                  | 0                  | 0                   |                            |
| Total Classroom Site Project (lines 1-5)            | 6. | 143,150          | 44,377                       | 0   | 0                | 157,099            | 187,527             | 19.4%                      |

**Classroom Site Project 1010 budgeted property payments**

Property disbursements  
Interest 6850  
Redemption of principal

|  |
|--|
|  |
|  |
|  |

Charter School ASU Preparatory Academy - South Phoenix Hi

County Maricopa

CTDS number 078277000

| Expenses                                       | Number of personnel |                | Salaries<br>6100 | Employee<br>benefits<br>6200 | Purchased<br>services<br>6300, 6400,<br>6500 | Supplies<br>6600 | Other<br>6800 | Totals             |                     | %<br>Increase/<br>decrease |
|--|---------------------|----------------|------------------|------------------------------|--|------------------|---------------|--------------------|---------------------|----------------------------|
|  | Prior<br>year       | Budget<br>year |                  |                              |  |                  |               | Prior year<br>2023 | Budget year<br>2024 |                            |
| <b>English Language Learner Project - 1071</b> |                     |                |                  |                              |  |                  |               |                    |                     |                            |
| 260 Special education—ELL incremental costs    |                     |                |                  |                              |  |                  |               |                    |                     |                            |
| 1000 Instruction                               | 1.                  | 0.00           |                  |                              |  |                  |               | 0                  | 0                   | 1.                         |
| Support services                               |                     |                |                  |                              |  |                  |               |                    |                     |                            |
| 2100 Students                                  | 2.                  | 0.00           |                  |                              |  |                  |               | 0                  | 0                   | 2.                         |
| 2200 Instruction                               | 3.                  | 0.00           |                  |                              |  |                  |               | 0                  | 0                   | 3.                         |
| 2300 General administration                    | 4.                  | 0.00           |                  |                              |  |                  |               | 0                  | 0                   | 4.                         |
| 2400 School administration                     | 5.                  | 0.00           |                  |                              |  |                  |               | 0                  | 0                   | 5.                         |
| 2500 Central services                          | 6.                  | 0.00           |                  |                              |  |                  |               | 0                  | 0                   | 6.                         |
| 2600 Operation & maintenance of plant          | 7.                  | 0.00           |                  |                              |  |                  |               | 0                  | 0                   | 7.                         |
| 2900 Other support services                    | 8.                  | 0.00           |                  |                              |  |                  |               | 0                  | 0                   | 8.                         |
| Program 260 subtotal (lines 1-8)               | 9.                  | 0.00           | 0.00             | 0                            | 0  | 0                | 0             | 0                  | 0                   | 9.                         |
| 430 Pupil Transportation—ELL incremental costs |                     |                |                  |                              |  |                  |               |                    |                     |                            |
| Support services                               |                     |                |                  |                              |  |                  |               |                    |                     |                            |
| 2700 Student transportation                    | 10.                 | 0.00           |                  |                              |  |                  |               | 0                  | 0                   | 10.                        |
| Total expenses (lines 9 and 10)                | 11.                 | 0.00           | 0.00             | 0                            | 0  | 0                | 0             | 0                  | 0                   | 11.                        |

| Expenses  | Number of personnel |                | Salaries<br>6100 | Employee<br>benefits<br>6200 | Purchased<br>services<br>6300, 6400,<br>6500 | Supplies<br>6600 | Other<br>6800 | Totals             |                     | %<br>Increase/<br>decrease |
|---|---------------------|----------------|------------------|------------------------------|--|------------------|---------------|--------------------|---------------------|----------------------------|
|   | Prior<br>year       | Budget<br>year |                  |                              |  |                  |               | Prior year<br>2023 | Budget year<br>2024 |                            |
| <b>Compensatory Instruction Project - 1072</b>        |                     |                |                  |                              |  |                  |               |                    |                     |                            |
| 265 Special education—ELL compensatory instruction    |                     |                |                  |                              |  |                  |               |                    |                     |                            |
| 1000 Instruction                                      | 12.                 | 0.00           |                  |                              |  |                  |               | 0                  | 0                   | 12.                        |
| Support services                                      |                     |                |                  |                              |  |                  |               |                    |                     |                            |
| 2100 Students   | 13.                 | 0.00           |                  |                              |  |                  |               | 0                  | 0                   | 13.                        |
| 2200 Instruction                                      | 14.                 | 0.00           |                  |                              |  |                  |               | 0                  | 0                   | 14.                        |
| 2300 General administration                           | 15.                 | 0.00           |                  |                              |  |                  |               | 0                  | 0                   | 15.                        |
| 2400 School administration                            | 16.                 | 0.00           |                  |                              |  |                  |               | 0                  | 0                   | 16.                        |
| 2500 Central services                                 | 17.                 | 0.00           |                  |                              |  |                  |               | 0                  | 0                   | 17.                        |
| 2600 Operation & maintenance of plant                 | 18.                 | 0.00           |                  |                              |  |                  |               | 0                  | 0                   | 18.                        |
| 2900 Other support services                           | 19.                 | 0.00           |                  |                              |  |                  |               | 0                  | 0                   | 19.                        |
| Program 265 subtotal (lines 12-19)                    | 20.                 | 0.00           | 0.00             | 0                            | 0  | 0                | 0             | 0                  | 0                   | 20.                        |
| 435 Pupil transportation—ELL compensatory instruction |                     |                |                  |                              |  |                  |               |                    |                     |                            |
| Support services                                      |                     |                |                  |                              |  |                  |               |                    |                     |                            |
| 2700 Student transportation                           | 21.                 | 0.00           |                  |                              |  |                  |               | 0                  | 0                   | 21.                        |
| Total expenses (lines 20 and 21)                      | 22.                 | 0.00           | 0.00             | 0                            | 0  | 0                | 0             | 0                  | 0                   | 22.                        |